

## **BAND BOOSTER MEETING MINUTES**

### **2023-2024 School Year**

#### **Band Booster Meeting Minutes July 6, 2023**

Comments from the VP on behalf of the President:

- Welcome and Introductions: The President introduced the Band Booster Officers. Names, positions, and contact information are available on the website under Band Boosters, 2023-24 Executive Board.
- Concessions: We have a new concessions manager Joe Jauregui and we will need all the support from parents since we will have 8 home games this year. One of our biggest fundraisers is our concessions stand, we need around 36 people to run it every game, your help is needed.
- Band pictures will be on Monday July 24<sup>th</sup> at 7:00am, there will be no makeup day.
- Senior pictures will be on July 13 during Band Camp, report to normal practice.
- T-shirts will be done by Nine Line Apparel, the friends and family t-shirts will be ordered through Charms, we will send an email once it is available.
- Volunteer Interest Sign-up Sheets: You can email the Volunteer Coordinator if you are interested in volunteering. Areas include concessions, chaperoning, fundraising, transportation, equipment/props, and uniforms.
- We need water bottle donations 2 cases per student, water bottles donations can be drop them during band camp.
- Main source of communication is the band [webpage](#) or email.

Comments from the Treasurer:

- All your band fees are on the Charms website [www.charmsoffice.com](http://www.charmsoffice.com) under Finance. Band fees were due on July 1<sup>st</sup>.
- There are 4 ways to pay this year: Zelle (please send an email including student name sometimes the last name is different from your student), Charms has a service fee, which may also present as a donation fee, check or money order you can send it to the P. O. Box or deposit it in the red box in Mr. Hendricks office, cash is an option too.
- Our current balance is \$116,650.93. There was a 30,000 approved for new equipment. We collected about 15,000 dlls mostly band fees, 7,500 dlls went out, there is a large payment made to insurance for the trailer.
- Color Guard you only have the band fee charged to your account, we still need to verify the second uniform, information will be posted once available.
- There was 15,000 transferred into our savings account for uniforms in the future.
- We would like to have all friends and family t-shirts ordered and paid for by the end of band camp, they won't be handed out until paid for.

## Comments from the Fixed Assets Coordinator:

- Students who did not make it to fitting day will be fitted during camp, if shoes don't fit can be changed only if not worn.

## Comments from the Volunteer Coordinator:

- We currently have sign-up sheets for band camp and still need parent volunteers to help out every day. If you see a rookie slot, please use it. These were set aside for new parents to learn the ropes, but we need to fill every slot. Camp slots are divided into am and pm slots. [Link](#)
- The next sign-up sheets to go out will be afterschool practice, games, transportation and concessions. We need every volunteer slot filled.
- Competition sign-up sheets will go out once the competitions are scheduled.
- Volunteer online training will be provided.

## Comments from the Fundraising Coordinator:

- Fundraising: we will be doing a Snap race we will have more details coming up.
- Our 5K race will be on September 9<sup>th</sup> unfortunately the Ford Plantation won't be able to host this year, we are planning on having it at the High School, more information to come. How we raise money will be through corporate sponsorship, if you can ask business around or have someone that would like to participate reach out to me.
- We are looking at hosting a Marching Band competition on October 28<sup>th</sup>, more details to come.
- Spirit nights once a month in local restaurants.
- The information is very important: In the past, we've offered several types of fundraising:

General - where all proceeds go directly to the items in our budget to benefit the group.

Individual - where students, if they wanted to participate, could raise money and receive a credit towards their band fees.

For example, the Savannah Bananas fundraiser is an example of an individual fundraiser. *A band student sells one ticket for \$25. \$19 goes to Savannah Bananas, with the Band Boosters receiving \$6 profit. That \$6 would be credited to the student's band fees since that student participated and sold the ticket.*

This type of fundraising is also known as Cooperative Fundraising, a common practice for many booster organizations. And, when students' accounts are credited, those accounts are considered Individual Fundraising Accounts (IFA's).

We know many students can't afford the high costs of participating in band, music, sports, etc., so this type of fundraising is a great way to help lower their fees. However, Cooperative Fundraising, while common among booster clubs and other organizations, is not considered a 501(c)(3) tax-exempt activity, and our Booster organization is a tax-exempt 501(c)(3) organization. **So, this is very important;** the IRS notes that tax-exempt cooperative fundraising programs violate IRS rules, and any booster club that raises money to benefit an individual rather than the group as a whole violates federal law and stands to lose its tax-exempt status.

# Richmond Hill High School Bands

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## We do not want to lose our tax-exempt status.

Since learning about Cooperative Fundraising and IFA's, several of us on the Board have attended an online seminar, researched information on the web, consulted with Parent Booster USA (who helps us handle state and federal government paperwork), and our financial advisor to learn more about Cooperative Fundraising and how we can protect our Band Booster organization while helping students in the program.

After discussion amongst the board members, we have decided not to participate in Cooperative Fundraising and IFAs (students receiving credit) due to this violation of federal law, and we have notified Mr. Hendricks and Mr. Britt of our decision.

Please note we want every student who wants to participate in band, to be able to participate, and we also know many students need financial help.

In an effort to help, we have payment plans available, as well as a limited number of scholarships. So, if your student has received credit in the past or was relying on fundraisers this year to help lower their band fees, and you need financial help, please don't hesitate to contact us about a payment plan or scholarship. We'll be available to talk with you this evening, or if you're attending the meeting online, please email us.

Moving forward, does this mean I don't need to participate in a fundraiser since it won't lower my band student's fees? Absolutely not; this is when we need as many people to participate in as many fundraisers as possible. For this year, we have budgeted to raise over \$35,000. This budgeted amount keeps the student's fees at \$375. So, having as many people fundraising as possible is very important.

If you need a payment plan or scholarship please contact:

Colleen Fullerton [treas.rhhsbb@gmail.com](mailto:treas.rhhsbb@gmail.com)

Kasie Laframboise [pres.rhhsbb@gmail.com](mailto:pres.rhhsbb@gmail.com)

Comments from Mr. Stephen Hendricks, Band Director:

- The Band website will have all the information, schedules and itineraries.
- Band calendar will be updated continuously.
- Tentative date for Band preview show is on July 25<sup>th</sup> 8:45 pm at the football field, confirmation will be sent once everything is confirmed.
- **Attendance policy** (please check the attached link), please be advised that is mandatory to attend Band rehearsal in order to participate, please communicate if there is a school conflict, very few exceptions will be made, students have to be at rehearsal.
- Public expectations: Students are expected to behave at all times they are not only representing the band but our school and community.
- Uniforms, social media, etc. please refer to the [Band handbook 23-24](#)
- VIDEOS – **NO VIDEOS of band shows posted anywhere until after the last competition.** Please share this information with your family and friends.
- Charms: Students will need parent password to log in.
- Varsity Letters: Each student must accumulate a total of **100** letter points over the course of a single school year. Letter points are in no way related to grades. Points begin at “0”

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each school year. In the spaces provided, check the number of points you have earned for each line item. Total your points at the bottom.

_____ 50 pts	Completing the Marching Band season
_____ 50 pts	Acceptance and participation in GMEA All-State Band
_____ 35 pts	Completing the Jazz Band concert series
_____ 35 pts	Auditioning for District Honor Band/GMEA All State Band Round 1
_____ 35 pts	Auditioning for GMEA All State Band Round 2
_____ 35 pts	Acceptance and participation in District Honor Band
_____ 25 pts	Acceptance as a music major in an approved college or university
_____ 25 pts	Attend and review 3 concerts outside the RHHS band program. (Must include parent-signed program and 1 page typed review)
_____ 15 pts	Taking a 2nd band class
_____ 15 pts	Taking a 3rd band class
_____ 15 pts	Participation in solo & ensemble (Must be pre-approved.)
_____ 15 pts	Participation in RHHS Band approved Student Leadership Camp (Must be pre-approved)
_____ 15 pts	Participation in RHHS Band approved Wind, Percussion or Guard clinic (Must be pre-approved)
_____	<b>TOTAL POINTS EARNED</b>

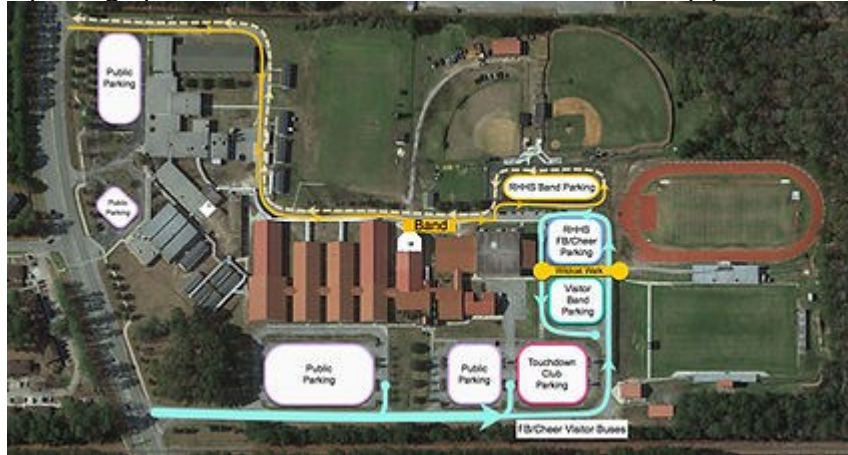
- Marching Band Requirements for Camp (July 10-14 and July 17-21) and afterschool practices
  - **Uniforms:** Black Athletic Shorts, white t-shirt (color guard wears pink t-shirts), closed-toe athletic shoes with socks, backpack, bug spray, sunscreen and a hat or visor. This is our standard practice uniform. We will wear this to every practice. Suggestion: we have been known to march in water after a big rain, pack an extra pair of socks and maybe even a small towel.
  - **Water Jugs:** Every student must have a ½ gallon or 1-gallon INSULATED water cooler filled daily with fresh water and ice. Every cooler must have the STUDENT NAME. It is important the student can identify their cooler.
  - **Supplies** required at every practice:
    - 3 ring binder (1 – 1 ½ binder) with sheet protectors
    - Small spiral-bound index cards
    - Highlighters and pencil or mechanical pencil.
    - Dot book.
    - Black towel the size of your instrument.
  - **Instruments:** Please bring your instrument and supplies needed.

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- **Lunch:** Pack a lunch or if allowed they can go have lunch and be back on time for the second block of rehearsal, keep a snack that doesn't melt in your backpack.

Parents picking up students after school and from band camp please use the route



below.

**It is very important for the safety of our students that you follow this route.**

- **Changes:** With the transition to our new Band director some changes might be needed to support the growth of our Band.
- **Challenge for Parents:** Be actively involved in band activities, if you volunteer for 3 things last year do one more this year, your kids will be happy to see you.

Booster Meeting Schedule for 2023-2024. All meetings at RHHS Band Room at 7:00 pm.

- August 6
- September 7
- October 7
- November 2
- January 4
- February 1
- March 7
- April 11

## **Band Booster Meeting Minutes August 3, 2023**

Comments from the President Kasie LaFramboise:

- The president welcomed everyone to the meeting. The President thanked all the parents that had volunteered to make band camp a success. We will continue to need everyone's assistance as we start the season.
- Senior Banners: Senior Parents, email was sent with a picture of the banner, please approve so this can be ready for the first game on Friday August 11<sup>th</sup>, they are \$70.00 and can be paid through charms, Zelle and check.
  - Please contact [pres.rhhsbb@gmail.com](mailto:pres.rhhsbb@gmail.com) or [treas.rhhsbb@gmail.com](mailto:treas.rhhsbb@gmail.com) for questions about payment options.
- The main source of information is [Band](#) website and email. Facebook page is for sharing, if you requested to join the Facebook group, please answer the questions so we can approve your request.
- Meet the Wildcats night is Thursday August 10<sup>th</sup> from 5:30-7:00 pm in the west gym. It's not going to be the whole band, Director and Assistant Director will talk about the details to the students.
- Thanks for water donations we need 2 cases per student.

Comments from the Vice-President Leigh Jay Bundy:

- We have concessions coming up, 16 volunteers signed up, we need 16 more to help in concessions. There is opportunity to work the JV game ([sign here](#)) and there will also be set up the night before for the Friday game. We need a minimum of 30 volunteers every home game ([sign here](#).) There are many jobs to choose from, and your kids will love seeing you. Don't worry if you have never done it there is cards to help with instructions and someone will be there to show you exactly what to do, please volunteer!
- Concessions is one of our biggest fundraisings. There will be 8 home games this year, since we usually have 4 or 5, our fundraising can double by going strong with concessions and your help volunteering.
- T-Shirts are here and this week will be delivered to students in time for the game. If you still haven't ordered please do it through charms in the online store.
- If you select a size and the number goes negative that means we are out. What is on the store is what we have available, but if we get enough orders, we will order more t-shirts.
- Thanks to Nine line apparel for the donation on some of our set up fees.

Comments from the Volunteer Coordinator Debby Wall:

- Thanks for those who volunteered during band camp!
- The sign-up for Varsity games, JV games and concessions is in the band website and you can find that [Here](#).
- We need volunteers for March-a-thon on Saturday August 19<sup>th</sup> from 12:00-9:00pm you can come help on different times; we also need fruit donations to help fed the students. [Sign here](#)

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- Parents that are volunteering please know that siblings and other family members and friends are not allowed while you are volunteering. This is for the safety of our band students.

## Comments from the Treasurer Colleen Fullerton:

- There is four ways to pay for fees Charms, Zelle, drop a check in the red box in Mr. Hendricks office, or mail a check to the RHHS Band Boosters at P.O. Box 871, Richmond Hill, GA, 31324. If you need a payment plan or have any questions, email Colleen at [treas.rhhsbb@gmail.com](mailto:treas.rhhsbb@gmail.com).
- T-shirts orders must be paid in full before you can collect them, t-shirts will not be handed out on a Friday night, if paid by Wednesday August 9<sup>th</sup>, they can be delivered to your student on Thursday.
- We brought in \$39,011.23 and we have spent \$41,799.12.
- We currently have \$27,000.00 in outstanding band dues. Please pay your fees.
- Color guard have almost everything charged, a few things need to be added and will be done soon.

## Comments from the Fundraising Coordinator Jennifer Brookins:

- Our largest fundraiser is our Marching Madness 5K formerly known as the Tour de Ford 10 Miler. This event will take place Saturday, September 9<sup>th</sup> 8:00 a.m. at J.F. Gregory Park in Richmond Hill.
- We have 40 participants signed up; we need 150 people total to cover our expenses, 200 can be possible.
- A public Facebook page was created please like, follow and share.
  - Richmond Hill High School Band Boosters, Inc. is the page
- Georgia game changers have donated 6 podium prices packs combined worth \$2,200.00 please thank them if you have a chance.
- We have about 18 corporate sponsors, that is a little over \$5,000.00. Last year by the end of Tour de Ford we had 50 corporate sponsors for around \$15,000.00. You can help by reaching out to people you know; we have 5 different levels of sponsorship from \$100.00 up to \$2,000.00. I will be happy to make contact please email names and information to [fundraising.rhhsbb@gmail.com](mailto:fundraising.rhhsbb@gmail.com)
- Donations are accepted if a person doesn't want to run or use the levels of sponsorship. A QR code for donations is in the Facebook page. [Link Here](#)
- We will need volunteers for this event. A link will go in a week to sign up.
- The entire band will be there!

## Comments from Band Director Mr. Hendricks:

- The happiest kids are the ones whose parents are most involved in the things that they are doing!
- Band camp was super productive despite the weather, the students did a great job! Thank you to all the volunteers during band camp and the preview show. Please continue to volunteer on after school practices, games, competitions and other activities.
- March-a-thon will be Saturday August 19<sup>th</sup> from 12:00-9:00 p.m.

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- Schedule will be First practice block 12:00-4:00 p.m. Dinner break 4:00-5:00 p.m.  
Second practice block 5:00-9:00 p.m.
- Thanks to Palmer Chiropractic for cymbals donation.
- The first game is Friday, August 10<sup>th</sup>.
  - Call time is 5:00 pm.
  - Band will wear full uniform at the games if it is hot they will take jackets off.
  - Contrary to other years, there will be no 3<sup>rd</sup> quarter break. The food will be pre-ordered and brought to the stands with the student's meal ready.
- Students will be signing up for buses next week. These are assigned buses for the entire season.
- Everyone will need to bring their water jugs to every game.
- Competitions are Mandatory attendance:
  - October 14<sup>th</sup> – Effingham County High School, Springfield, GA.
  - October 21<sup>th</sup> – Grovetown High School, Grovetown, GA.
  - November 4<sup>th</sup> – Wayne County High School, Jesup, GA.
- There will be a competition hosted by Richmond Hill High School Band on October 28<sup>th</sup>.
- Meet the Wildcats night is Thursday August 10<sup>th</sup> from 5:30-7:00 pm in the west gym. It's not going to be the whole band.
- Please check the calendar for practices, games and competitions [Here](#).
- Thank you everyone for volunteering and for your support!

Booster Meeting Schedule for 2023-2024. All meetings at RHHS Band Room at 7:00 pm.

- September 7
- October 5
- November 2
- January 4
- February 1
- March 7
- April 4



## **Band Booster Meeting Minutes September 7, 2023**

Comments from the President Kasie LaFramboise:

- The president welcomed everyone to the meeting. The President thanked all the parents that had volunteered in games, after school practices and concessions.
- Marching Madness 5K this Saturday September 9<sup>th</sup>, students arrive no later than 7:00 a.m. pick up time is 10:00 a.m. students wear Khaki shorts, band t-shirt, athletic shoes and bring filled water jugs.
- Saturday September 9<sup>th</sup> Away game vs Creekside, Fl. at Glynn Academy Stadium. Call time is 12:15p.m. students wear black shorts, band t-shirt, long black socks and bandos, bring filled water jug. Itinerary [Here](#)
- Please Park in the back parking lot when picking up students after an away game, leave room for buses and trailer, do not park in the regular drop off area.
- Homecoming parade is Thursday September 14<sup>th</sup>, we are asking for fruit and granola bars donations sign up [Here](#) .
- Richmond Hill High School Marching Band is hosting the first competition **South Georgia Marching Band Championships** (SGMBC) on Saturday October 28<sup>th</sup>, we will need volunteers to make a successful event, we will need food donations for the hospitality area, more information to come.
- Special thanks to Jennifer Brookins for taking the role of competition leader.
- The Band Booster President, Vice-president and Treasurer positions will be open for next year, if you are interested, please send a message.
- The main source of information is [Band](#) website and email.

Comments from the Vice-President Leigh Jay Bundy:

- We have 4 more home games; we need volunteers to help in concessions. There is opportunity to work the JV game ([sign here](#)) We need a minimum of 30 volunteers every home game ([sign here](#).) There are many jobs to choose from, and your kids will love seeing you. Don't worry if you have never done it there is cards to help with instructions and someone will be there to show you exactly what to do, please volunteer!
- For the **South Georgia Marching Band Championships** competition, we will need volunteers to run concessions, if you have a grill, big cooler, tables that the band can borrow for that day it will be greatly appreciated.
- Please make sure your student preorders food games, they do it through a google form, this information is in the band website.

Comments from the Volunteer Coordinator Debby Wall:

- Thanks for those who had volunteered in games, after school practices and concessions, we can't do it without you.
- We are asking for fruit and granola bars donations for the homecoming parade please sign up [Here](#) .
- Please visit the volunteers page to sign up for the upcoming events including the **SGMBC** competition we will be hosting.

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## Comments from the Treasurer Colleen Fullerton:

- There is four ways to pay for fees Charms, Zelle, drop a check in the red box in Mr. Hendricks office, or mail a check to the RHHS Band Boosters at P.O. Box 871, Richmond Hill, GA, 31324. If you need a payment plan or have any questions, email Colleen at [treas.rhhsbb@gmail.com](mailto:treas.rhhsbb@gmail.com).
- We brought in \$46,420.63 and we have spent \$33,019.99.
- We currently have \$16,000.00 in outstanding band dues. Please pay your fees.
- Gloves and socks are \$5.00 if your student didn't have it and it was provided there will be a charge to your account in charms, please make sure your student brings the right things to avoid this extra charges.
- We have a few t-shirts available (1 XS, 5 M, 2 L, 4 5XL) they can be ordered through charms.

## Comments from the Fixed Assets Tanya Clemens:

- Be in the lookout for opportunities to volunteer in the **SGMBC** we will need your help in transportation, if you have trailers, atv's, golf carts that you are willing to share will be appreciated.

## Comments from the Fundraising coordinator Jennifer Brookins:

- Marching Madness 5K is this Saturday September 9<sup>th</sup> 8:00 am at J.F. Gregory Park, thank you for all that have helped, if you want to run you can come that morning and sign up it will be \$40.00, If you want to come and be a spectator you are more than welcome to join us. Please check the email that was sent with the drop off and pick up information.
- **SGMBC** is coming up, we will need volunteers to help with the event, more information will be available soon.

## Comments from Band Secretary Gloriela Fong:

- Remind has limited number of messages for the school district and we haven't been able to use it for ETA after games, for now we will be posting times in the Facebook group and will remind students to text home when we are 20 mins away from the high school.
- We will be using the band app; an email will be sent with instructions on how to join the Band Booster group, this will be a different group than the one student use.

## Comments from Band Director Mr. Hendricks:

- During class students have been working on marching band music and preparing for district honor band auditions.
- Homecoming is Thursday September 14<sup>th</sup>, students will be shuttled over to the Rec Center and follow the route to the high school, there will be road closures and you will not be able to get to the high school regularly.
- Next week agenda will be ready in the band website.
- Marching Madness 5K you are welcome to come see the band perform, you can still register to run or walk, please support the band.
- You can see Saturday's itinerary [Here](#).
- Progress is being made with the show part 4 is almost ready.
- Competition season is approaching.

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- Please check the calendar for practices, games and competitions [Here](#).
- Thank you everyone for volunteering and for your support!

## Upcoming Events:

September 9- Marching Madness & Away football game vs. Creekside

September 14- Homecoming parade

September 15- Homecoming game vs. New Hampstead

September 22- Home football game vs. Coffee County

October 5- Fall break, no rehearsal

October 6- Away football game vs. Camden County

October 12- Band Booster meeting

October 13- Home football game vs. Valdosta

October 14- Competition at Effingham County High School

October 21- Competition at Grovetown High School

October 27- Home football game vs. Lowndes County & Band Senior Night

October 28- South Georgia Marching Band Championships hosted by us in Richmond Hill

November 3- Away football game vs. Colquitt

November 4- Competition at Wayne County High School

Booster Meeting Schedule for 2023-2024. All meetings at RHHS Band Room at 7:00 pm.

- September 7
- October 12
- November 2
- January 4
- February 1
- March 7 & April 4

## Band Booster Meeting Minutes October 12, 2023

Comments from the President Kasie LaFramboise:

- The president welcomed everyone to the meeting. The President thanked all the parents that had volunteered in games, after school practices and concessions.
- The main source of information is [Band website](#), Band app and email.
- Savannah Clovers Soccer team will play at the school October 18<sup>th</sup> and the band will run concession it is a great extra opportunity to raise funds for our band, we will need volunteers to help that day. Please sign up in the volunteer page. [Sign here](#)
- Senior night is October 27<sup>th</sup> at the home game. Parents will receive an email with information, we ask underclassmen parents to step up and volunteer that night because senior parents will not work. We need all your help.
- Saturday October 14<sup>th</sup> is our first competition at Effingham County High School (1589 Highway 119S Springfield, GA 3139). Tickets are \$10 and can be purchased at the gate and online. Call time is 12:00 for rehearsal, and the band performs at 8:20 p.m.
- We are hosting a competition the SGMBC (South Georgia Marching Band Championships) on October 28<sup>th</sup> at Richmond Hill High School. We need volunteers and donations that go from your time to supplies, generators, food, tables, snacks, golf carts, utv's, flatbed trailers, etc. We need your help to make this event a success for our band.
- Please remind your student to bring **Full** water jugs to practices, games and competitions. We are having students bring their water jugs empty, and there isn't always water available to fill those jugs. We have a supply of water bottles but can't provide for all the students so please remind your student.
- Next school year we will have Board positions available (President, Vice-President, Treasurer) if you are interested in serving as a Band Booster, please send an email to [pres.rhhsbb@gmail.com](mailto:pres.rhhsbb@gmail.com)
- Preorders are being made through Blitz concessions. Don't forget to place your student's order as they are not allowed to go buy their own food from concessions.
- If you haven't joined the Band app, please look for an email with the link to join. It is the way we will be sending reminders and general information. Remind will not be used anymore. On Band app there is a band booster group separate from the group students have with the Directors.

Comments from the Vice-President Leigh Jay Bundy:

- We will be hosting our first competition on October 28<sup>th</sup>. There are many openings for that day, and we need all your help to run concessions. Students will help too, but the exhibition show is at 8:00 p.m. They will need to leave earlier to get ready. We will have our main concessions stand and a concessions tent and mobile carts. We will need drivers to the Chick-fill-A in Hinesville to pick up orders, and we need cashiers. If you are willing to cashier, please let us know so we can set you up as a cashier on our payment app. We also need to borrow propane grills, coolers, and an industrial size hand truck.
- Concessions jobs for next year: We are going to need a Concessions Manager next year. There are also a few behind the scenes jobs you can volunteer for: Inventory Volunteer (counting and logging on a spread sheet inventory after each game before the order for next game is placed). Placing orders to U.S. Foods, meat market, Coke. Sam's club runner

to get what we need for concessions from Sam's. We also need a person to receive orders at the school. Some of this can be done on a Saturday or Sunday. Concession sales help keep our band fees low, and it is our biggest fundraiser.

Comments from the Treasurer Colleen Fullerton:

- There is four ways to pay for fees Charms, Zelle, drop a check in the red box in Mr. Hendricks office, or mail a check to the RHHS Band Boosters at P.O. Box 871, Richmond Hill, GA, 31324. If you need a payment plan or have any questions, email Colleen at [treas.rhhsbb@gmail.com](mailto:treas.rhhsbb@gmail.com).
- We brought in \$47,345.85 and we have spent \$33,278.97.
- We have a few t-shirts available (4 M, 4 5XL) they can be ordered through charms.
- Tickets for the competition are already on sell through Go Fan app.
- Honor band audition fee is \$8.00 All state is \$25.00. It is charged in your charms account.
- Preorders are going well and will continue to use Blitz.

Comments from the Volunteer Coordinator Debby Wall:

- Thanked everyone who has volunteered their time this season. We cannot do what we do without volunteers. We really appreciate you giving your time!
- We need volunteers for our last 2 home games for concessions and for the transportation team. If you have not yet volunteered this season, please volunteer as we need 33 volunteers each home game so that concessions can run efficiently.
  - We have 12 spots available in concessions for Friday night's game.
  - 1 Prop spot available for the Transportation team.
  - Senior night is on October 27th, and we have 7 spots available in concessions. Our senior parents will not work in concessions on this night, so we really need volunteers.
- We are in competition season and need volunteers for the Transportation team for all 3 competitions that we will compete in.
  - For this Saturday's competition @ Effingham County, we have 1 equipment spot and 4 prop spots and 1 chaperone spot available.
  - For October 21st the competition has changed from Grovetown to South Effingham. We have 2 equipment and 3 prop spots available. Information will be coming on Monday about this competition.
- We are hosting a competition on Saturday October 28th and have lots of volunteer opportunities available. We also need donations of supplies.
- Please check out the [sign up](#) link on the band website for all our volunteer opportunities @ [richmondhillhighschoolband.org](http://richmondhillhighschoolband.org) There is a link on the front page under **This Week In**

**Band** that

will take you to all the available volunteer signup sheets.

- Thank you to Sherrie Bryan, a freshman parent who has been volunteering since band camp and has donated a brand-new medical bag to our band!
  - Our old medical bag will be repurposed and will be used to hold the first aid supplies for our South Georgia Marching Band Championship fundraiser.

## Comments from the Fixed Assets Tanya Clemens:

- Transportation, equipment and props volunteers are needed, please look for the [sign up](#).
- Be on the lookout for opportunities to volunteer in the **SGMBC**. We will need your help in transportation. If you have trailers, utv's, or golf carts that you are willing to share, that will be appreciated.

## Comments from the Fundraising coordinator Jennifer Brookins:

- The SGMBC is a great fundraising opportunity.
- We are hosting this event that is giving us the opportunity to serve the band students. There are many ways to serve by donating our time, by volunteering, donating items that are needed, coming as spectators, etc. We know it is not going to be perfect, but we want this to be a great experience to those students and visitors coming to our community.
- We have sponsorships available. Information will be going out soon.
- Our Marching Madness 5K brought in \$17,300, \$2,900 of that was in donations.

## Comments from Band Director Mr. Hendricks:

- It is Bandtober as Directors call it; it will get really busy.
- Excited to show off our Band on Saturday.
- We have 4 Saturdays in a row of competitions The first one is Saturday October 14<sup>th</sup> at Effingham County High School. This is the time of the year where hard work pays off.
- 150 Students will be auditioning for Honor Band.
- We get to be the best we can and represent who we are and our school.

## Upcoming Events:

October 14- Competition at Effingham County High School

October 21- Competition at South Effingham High School

October 27- Home football game vs. Lowndes County & Band Senior Night

October 28- South Georgia Marching Band Championships hosted by us in Richmond Hill

November 3- Away football game vs. Colquitt

November 4- Competition at Wayne County High School

December 2- Christmas Parade

December 9- Honor Band Auditions

## Band Booster Meeting Minutes November 2, 2023

### Comments from the President:

- Welcome: The President welcomed everyone to the meeting and thanked all the parents for volunteering.
- Senior banners were handed out in class.
- Playoff game is Nov 10<sup>th</sup> in Grayson County High School. Check band website for itinerary [Here](#)
- Holiday Concert is Thursday, December 14<sup>th</sup> at 7:00 PM. At J.F. Gregory Park.
  - Young Men will wear black tuxedos with black bowtie and black shoes.
  - Young Ladies will wear length appropriate solid black dresses or pant suits with closed toed black shoes.
  - Bring your chair.
  - if you want to help decorate a sign up will be out soon.
- The Richmond Hill Christmas Parade is Saturday, December 2nd at 10AM.
  - Call times and details will come out shortly.
  - Students will need a plain red and white Santa hat and it can be purchased at many dollar stores.
  - We will ask parents to donate candy, hard candy is preferred, please do not donate chocolate.
- There will be board openings for next year as some senior parents will be leaving, we will have an interest meeting to talk about details of each position.

### Comments from the Treasurer:

- Current checking account balance is \$161,836.99, Current savings account is \$76,314.03.
- Income for September was \$38,777 and expenses were \$29,000.
- We still have \$12,500.00 in outstanding fees. Please work with the Treasurer if you need a
- payment plan.
- There is four ways to pay for fees Charms, Zelle, drop a check in the red box in Mr. Hendricks office, or mail a check to the RHHS Band Boosters at P.O. Box 871, Richmond Hill, GA, 31324.

### Comments from the Fundraising Chair:

- Thanked all the parents for volunteering in the South Georgia Marching Band Championships.

### Comments from the Volunteer Coordinator:

- Thanked all the volunteers during this season.
- Volunteers are amazing!
- We will need volunteers for the playoffs, more information to come.

#### Comments from the Band Director:

- Friday Playoff game, itinerary is on the web page. [Here](#)
- Great marching band season, thanked everyone who volunteered.
- Honor Band auditions are December 9<sup>th</sup> at Ebenezer Middle School more details to come.
- Holiday Concert is Thursday, December 14<sup>th</sup> at 7:00 PM. at J.F. Gregory Park.
  - Young Men will wear black tuxedos with black bowtie and black shoes.
  - Young Ladies will wear length appropriate solid black dresses or pant suits with closed toed black shoes.
- Spring trip working on the details as the bus company we had canceled.
- Last competition of the season Saturday Nov 4<sup>th</sup> at Wayne County.

#### South Georgia Marching Band Championships:

- First time hosting a competition went well hoping to make it better next year.
- Thanked everyone for volunteering.
- This program is a big family.
- Glad for everything we accomplished.

#### Band Schedule for 2023 Marching Season:

- December 2 – Christmas Parade 10:00 AM
- December 9 – Honor Band auditions Ebenezer Middle School
- December 14 – RHHS Band Holiday Concert, 7PM, J.F. Gregory Park.

#### Booster Meeting Schedule for 2023-2024. All meetings at RHHS Band Room at 7:00 PM

- December 14- The Holiday Concert will serve as the December booster meeting.
- January 4
- February 1
- March 7
- April 4



## Band Booster Meeting Minutes January 5, 2024

### Comments from the President:

- Welcome: The President welcomed everyone to the meeting.
- The President announced that nominations for the Band Booster Board positions will open in February, nominations can be submitted by email or at the next meeting, you can nominate yourself or somebody you know who is interested in the position. Voting will take place at the March booster meeting. Some positions will be vacant: The President, Vice President, and Treasurer, as well as some non-board positions like Concessions manager, Inventory volunteer, Order volunteer, Sam's club runner, Order receiver, 3-4 parents in the Fundraising committee. Every position is open regardless of if there is someone currently in the position who is willing to stay in the role. You can run against someone who is in the position. New board members will shadow the current board members for the remainder of the year. The by-laws are posted under the booster section of the website.
- The MLK parade will be on Saturday, January 20<sup>th</sup> in Richmond Hill.
  - This event is a required event for all marching band students.
  - Call time is 8:00 am at the high school band room.
  - Students are required to wear uniforms and bandos.
  - Students will be bussed to the parade route at 8:30 am.
  - Parade starts sharply at 10:00 am.
  - We expect to be back at the high school around 11:30 am.
- Honor Band Concert will be Feb 3rd at the GSU Armstrong campus. More information will be provided as it becomes available.
- The Tim Tebow "*Night to Shine*" event will be held on February 9, 2024.
  - This is a prom for people with special needs. The event takes place at the First Baptist Church in Richmond Hill. The band plays as the guests enter in the front of the church or parking lot area.
  - The event starts at 6:00 pm, so students will need to arrive before that, but an itinerary will be coming with more details. We expect it to last until 7:00 or 8:00 pm. Students need to provide their own transportation.
  - More information will be provided as it becomes available.
- Next booster meeting Feb 8<sup>th</sup>.

### Comments from the Vice President:

- Concessions manager, Inventory volunteer, Order volunteer, Sam's club runner, Order receiver, will be open for any person interested in those positions.

### Comments from the Treasurer:

- We made around \$17,000.00 from our competition.

- Current checking account balance is \$155,248.95
- Income for December was \$11,686.40 and expenses were \$578.82
- Current Saving account balance is \$76,332.54
- We still have \$10,000 in outstanding fees. We are asking all the parents to pay your band fees. Invoices will be going out next week. Please let the Treasurer know if you need a payment plan. If you have any questions, email the Treasurer.

#### Comments from the Volunteer Coordinator:

- We have the MLK parade on January 20. We have a sign up on the website and are asking for donations for granola bars for the students as well as candy to throw as the band marches. We ask that donations be sent in by Tuesday January 16<sup>th</sup>.

#### Comments from the Band Director:

- All state auditions will be Saturday January 13<sup>th</sup>.
- Jan fest Honor Band hosted by UGA- 3 students are attending Jan 18-20.
- Ghost pirates' game fundraiser on January 26<sup>th</sup> - use promo code BAND \$5 dollars comes to the band and \$5 dollars for the school, all info will be available on the website.
- District Honor Band – We had 59 students make District Honor Band and 7 alternates.
  - District Honor Band is February 2<sup>nd</sup> through February 4<sup>th</sup>.
  - Students will be taken by bus.
- LGPE (Large Group Performance Evaluation): This event is the largest judged event throughout the year. This includes all band classes.
  - This event will take place at Georgia Southern – Statesboro Campus.
  - Event will be held on March 11<sup>th</sup> and 12<sup>th</sup>.
  - Dress code is formal wear.
    - Young Men will wear black tuxedos with black bowtie and black shoes.
    - Young Ladies will wear length appropriate solid black dresses or pant suits with closed toed black shoes.
  - More information will be provided as it becomes available.
  - Students should start bringing music home to practice.
- Early LGPE will be a clinic where judges come on stage with the students and work with them and give feedback. Some classes will participate in this instead of the other LGPE.
- In preparation for next year's show, we will have a color guard clinic Feb 23-24. It is open for every middle and high school student that is interested in color guard. 3 instructors will be working with them on dance, movement, rifle, etc.
- Our next show's theme will be revealed sooner this year in order to start preparing.
- Check band website for information.

#### Other Comments:

- Due to Honor Band on February 2<sup>nd</sup> – 4<sup>th</sup>, our next regularly scheduled meeting will be held on February 8<sup>th</sup>.

Booster Meeting Schedule for 2022-2023. All meetings at RHHS Band Room at 7:00 pm.

- February 9
- March 7
- April 11 Due to Spring break week.

Upcoming Events:

January 6- Round 2 All State Auditions

January 11- 6:00 p.m. Interest meeting about board positions and other positions for next year

January 18-20 UGA Jan Fest

January 20- MLK Parade

February 1-3- District Honor Band

February 8- Booster Meeting 7:00 p.m.

February 9- Night to Shine

February 20-22 GSU LGPE Clinic

February 23-24 Color Guard Clinic

February 29-March 2- All State Band

March 7- Booster Meeting 7:00 p.m.

March 11-12- LGPE GSU Statesboro

April 30- Spring Concert

## Band Booster Meeting Minutes February 8, 2024

### Comments from the President:

- Welcome: The President welcomed everyone to the meeting.
- The President announced that nominations for the Band Booster Board positions are now open and will run until the March meeting. Voting will take place on March 7<sup>th</sup>. The vacant positions are President, Vice President, Treasurer and Fundraising chair, The non-board positions open are Concessions manager, Inventory volunteer, Order volunteer, Sams club runner, order receiver and Fundraising committee; all other seats are running opposed. All positions are open. Nominations can be made to the President via email [pres.rhhsbb@gmail.com](mailto:pres.rhhsbb@gmail.com)
- Friday February 9<sup>th</sup> is Tim Tebow's Night to Shine at the First Baptist Church across from Kroger. The event will be held inside, with the band playing outside as they walk in. The band is expected to start playing at 5:30 pm and finish around 7:30 pm. Dress code is this year's band t-shirt, jeans, and closed-toed shoes. This is a self-transport event.
- LGPE Clinic for Symphonic band (block 1 and 3) will take place in February 22<sup>nd</sup> at GSU Statesboro campus.
- LGPE for (Block 2 and 4) will take place on March 11 & 12.
- Spring trip this year the band students will have a day at Dave & Busters in pooler on April 12<sup>th</sup> this is a self-transport event, more details to come.

### Comments from the Treasurer:

- Current checking account balance is \$153,126.70
- Current Savings account is \$76,342.89
- Income for December was \$2087.06 and expenses were \$4,788.99
- Charms system will be replaced, we will share as soon as we settle with a new system.

### Comments from the Secretary:

- Band website is the best source of information, it is updated by the directors every week.

### Comments from the Band Director:

- District Honor Band was a huge success. Thank you to everyone that participated and supported the band.
- 3 students participated in the Jan fest at UGA.
- GMEA events are moving to Statesboro.
- Pre LGPE (Large Group Performance Evaluation): 1st & 3<sup>rd</sup> Block.
  - This event will be held at Georgia Southern Statesboro Campus on February 22<sup>nd</sup>.
  - Dress code black.

- Gentlemen: Black tuxedo w/white dress shirt, black dress shoes and black socks -OR- Black dress pants, black dress shirt, black dress shoes, black socks
- Ladies: Black dress pants, slacks, dress or skirt (knee length or more), black dress shirt or blouse, black dress shoes and black socks or black opaque stockings/tights
- You will dress before you get on the bus.
- Itinerary:
  - 1:03pm Report to Band Room
  - 1:15pm Load Buses
  - 1:30pm Depart RHHS
  - 3:00pm Arrive at GSU Performing Arts Center/Unload
  - 3:40pm Warm-Up and Perform on stage. (Our performance will be immediately followed by a clinic.)
  - 4:50pm Load Equipment
  - 5:15pm Load Buses
  - 5:30pm Depart GSU Performing Arts Center/Unload
  - 6:30pm Return to RHHS, unload, dismiss.
- LGPE (Large Group Performance Evaluation): This event is the largest judged event throughout the year. This includes all band classes.
  - This event will take place at Georgia Southern Statesboro Campus.
  - Event will be held on March 11<sup>th</sup> and 12<sup>th</sup>.
  - Dress code Dress code black.
    - Gentlemen: Black tuxedo w/white dress shirt, black dress shoes and black socks -OR- Black dress pants, black dress shirt, black dress shoes, black socks
    - Ladies: Black dress pants, slacks, dress or skirt (knee length or more), black dress shirt or blouse, black dress shoes and black socks or black opaque stockings/tights
  - The following times below are for each class performing. Students are required to ride the bus to Savannah as a group. Students can be dismissed with a parent or guardian after they have performed.
  - Monday, March 11<sup>th</sup> – (4<sup>th</sup> block)
    - Bus leaves the school at 5:00 pm
    - Performance should commence by 7:45 pm
  - Tuesday, March 12<sup>th</sup> – (2<sup>nd</sup> Block)
    - Bus leaves the school at 12:30 pm
    - Performance should commence by 3:15 pm
  - Please come and watch your child. They have worked very hard.

- The event is free to the public.

More details for 2<sup>nd</sup> and 3<sup>rd</sup> Block will be posted as we get closer to the event.

- District Honor Jazz Band: 4 Students were accepted.
- Next year's show is being designed, the goal is to have music on our hands after LGPE.
- Percussion and Color guard auditions will happen in May and a week after we bring all students to have a Spring Camp.
- A meeting will be held at the end of May for all band parents.

Other Comments:

- Send nominations to the President email at [pres.rhhsbb@gmail.com](mailto:pres.rhhsbb@gmail.com).

Booster Meeting Schedule for 2023-2024. All meetings at RHHS Band Room at 7:00 pm.

- March 7
- April 11

Upcoming Events:

February 22-GSU LGPE clinic GSU Statesboro (1<sup>st</sup> & 3<sup>rd</sup> Block)

February 23-24 Color Guard Clinic

February 29-March 2 All State Band

March 7 Booster Meeting 7:00 p.m., elections for next year will be happening

March 11-12 LGPE GSU Statesboro (2<sup>nd</sup> & 4<sup>th</sup> Block)

April 27 Solo & Ensemble

April 30 Spring Concert

## Band Booster Meeting Minutes March 7, 2024

### Comments from the President:

- Welcome: The President welcomed everyone to the meeting.
- The President announced the nominations for the Band Booster Board positions. No seat was running opposed. A unanimous vote in favor of electing the slate was passed. The following nominations were as elected to the 2024-2025 Board:
  - President – Jennifer Brookins
  - Vice President – Alan Boyes
  - Assets Coordinator – Tanya Clements
  - Secretary – Gloriela Fong
  - Treasurer – Molly Mathews
  - Volunteer Coordinator – Debby Wall
  - Fundraising Coordinator – Harlee Bailey
- LGPE- GSU Statesboro campus
  - Students wear concert black
  - No fee for families to watch
  - Monday, March 11 Wind Ensemble (4<sup>th</sup> Block): report to the band room at 4:30 p.m., food will be provided as they will return late, band performs at 7:45 p.m. students return to the high school by 10:00 p.m.
  - Tuesday March 12<sup>th</sup> Wind Symphony (2<sup>nd</sup> Block): report to the band room at 12:30p.m., band performs at 3:15 p.m. students return at the high school at 6:00 p.m.
- Dave & Busters Trip- Friday April 12, 4:00-6:00 p.m., it's a self transport event. Cost \$35.00 includes party room, food, \$20 power card for games, unlimited video game play, all band fees must be paid in order to participate.
- Awards night formerly known as Band Banquet will be on April 27<sup>th</sup> at 7:00p.m. in the east cafeteria.

### Comments from the Vice-President:

- The position for Concessions manager was filled by Matt Leach. We still need a Sams club runner (goes and pick up the order), We need an Order receiver (weekdays receives food order and Coca-Cola), Will need a person to be available on Thursdays for JV games. If you are interested, please let us know through email.

### Comments from the Treasurer:

- Current checking account balance is \$145,480.96, savings account balance is \$76,351.99.
- Charms is going away we will be using a new platform; information will be sent soon.

- We still have some outstanding fees. We are sending home letters with students. Please let the Treasurer know if you need a payment plan. If you have any questions, email the Treasurer.

#### Comments from the Fundraising Coordinator:

- We will be doing the Savannah Bananas fundraising, the game will be Thursday July 18<sup>th</sup>, details will be sent soon.

#### Comments from the Band Director:

- Great performances in the early LGPE by 1<sup>st</sup> and 3<sup>rd</sup> block.
- LGPE (Large Group Performance Evaluation): This event is the largest judged event throughout the year. This includes all band classes.
  - Permission slips will go out early in the week.
  - This event will take place at Georgia Southern – Armstrong Campus in Statesboro.
  - Event will be held on March 11<sup>th</sup> and 12<sup>th</sup>.
  - Dress code is formal wear. Students need to arrive dressed and ready to perform.
    - Young Men will wear black tuxedos, white button up shirts, with black bowtie and black shoes. Long sleeve black dress shirts will be accepted.
    - Young Ladies will wear length appropriate solid black dresses or pant suits with closed toed black shoes.
  - Monday, March 11<sup>th</sup> – Wind Ensemble
    - Bus leaves the school at 4:30 pm
    - Performance begins at 7:45 pm
    - Expect the bus to arrive back at the school around 10:30 pm
  - Tuesday, March 12<sup>th</sup> – Symphonic Band
    - Bus leaves the school at 12:30 pm
    - Performance begins at 3:15 pm
    - Expect the bus to arrive back at the school around 6:00 pm
  - Please come and watch your child. They have worked very hard.
  - The event is free to the public.
- District Honor Jazz Band, 3 students participated Melanie Cabrera Juarez, Isaiah Michael Brown and Logan Daily, they had a great concert.
- All State band was in Athens, GA. Students did a great job and it was a great concert, congratulations to Bruno Waga Okada, Grayson McHugh, David Breon and Isaiah Michael Brown.
- Color guard clinic was a great success, 4 instructors came to work with students, we had 53 interested.
- Elementary schools show to help recruit for middle school on Thursday March 14, some students will perform.
- New Honor Band is called The Savannah All Star Ensemble, some students will be attending the event.
- There is a list of teachers in the area that offer private lessons. List is attached.
- Students will be able to audition to be placed in the best class for them.



- Solo Ensemble will be on April 27<sup>th</sup> at Islands high school, students have already signed up.
- Spring Concert will be April 30<sup>th</sup> at the gym.
- Percussion and Color guard audition will be the week of May 6<sup>th</sup> – 10<sup>th</sup>.
- Spring Camp May 13<sup>th</sup>-16<sup>th</sup> 4:00-6:00 pm students will get started on Marching Band, uniforms, get started with music, close the last day with sign up, forms and information for parents.
- Black and Gold game May 17<sup>th</sup> 6:00 pm 8<sup>th</sup> grade students will be joining.
- Band Information and Communication: Please watch for emails and check the website for all band related information.
- Upcoming Events:

March 11- LGPE for 4<sup>th</sup> Block at GSU Statesboro

March 12- LGPE for 2<sup>nd</sup> Block at GSU Statesboro

April 12- 4:00-6:00 Dave & Buster's event

April 18- 2:45 Symphonic Band Rehearsal

April 23- 2:45 Symphonic Band Rehearsal

April 25- 2:45 Symphonic Band Rehearsal

April 26- 5:30 -Joy Prom

April 27- Solo & Ensemble

April 27- 7:00 Awards Night

April 30- Spring Concert

May 2- Band Booster Meeting

May 6-10- Color guard auditions

May 6,8,9- Percussion Auditions

May 13-16- Spring Marching Band Camp

May 16- Marching Band sign up

May 17- Black & Gold Game

July 8-12, 15-19- Marching Band Camp

## Band Booster Meeting Minutes April 11, 2024

### Comments from the President:

- Welcome: The President welcomed everyone to the meeting. Next meeting will be May 2<sup>nd</sup>.
- The President noted that all information is posted to the website.
- April 12 4:00-6:00 pm, Dave & Busters, it is a self transport event, all band fees must be paid in order to participate.
- April 26, 5:30 pm Joy Prom more details to come.
- April 27, Solo & ensemble will take place for students that signed up.
- Awards night Saturday, April 27<sup>th</sup> at 7:00 pm in the East Cafeteria.
  - It will not be a full banquet, drinks, cake and cupcakes will be provided.
- Senior slide show, if you have a senior, please submit 3 pictures, look for email for details.
- Spring Concert:
  - Tuesday, April 30<sup>th</sup> at 6:30 pm in the East Gym.
- Color guard auditions will be May 6, 8, 9, 10.
- Percussion auditions will be May 6, 8, 9.
- Spring Marching Band Camp will take place May 13-16 4:00-6:00pm
  - On May 16<sup>th</sup> we will have a sign-up night, registration, payments, sports physicals and med forms can be turned in that night.
- Spring football game vs Effingham County on May 15<sup>th</sup>. More information will be provided at a later time. Sign ups for volunteer will be posted in

### Comments from the Treasurer:

- Current checking account balance is almost \$144,000.00
- Current savings account balance is \$76,000.00
- Proposed budget was presented and voted unanimously.
- Band fees are going up, new participation fee will be \$400.00
- Expenses were \$1,754.50.
- We still have some outstanding fees. We are asking all the parents to pay your band fees.
- All unpaid dues will be carried over to next season.

### Comments from the Volunteer Coordinator:

- Volunteers needed for spring camp and for spring game on May 15<sup>th</sup>, sign up will be posted. Please sign up.

### Comments from the Fundraising Coordinator:

- Marching madness 5K will be Saturday September 14<sup>th</sup> at J.F. Gregory Park.
- Savannah Bananas Group Fundraiser will be July 18<sup>th</sup>. Ticket sale will start May 19<sup>th</sup> at 2:00pm, price is \$35, includes all you can eat, there will be only 6 tickets per account,

please do not post the link on social media, if they see it in social media, they will automatically shut it down and forfeit our tickets, please we ask do not share the link. Be watching your emails for more information.

Comments from the Band Director:

- Thanked for budget approval.
- Dr. Franklin the Georgia Southern Director of Bands will be working with our wind ensemble Friday April 12<sup>th</sup>.
- Joy Prom through Compassion Christian Church, details will be posted in the band website.
- Award night, looking forward to celebrate and recognize our students.
- April 28<sup>th</sup> the wind ensemble will be performing a joint concert with the Georgia Southern symphonic winds, in Statesboro at the performing arts center at 7:30 p.m. It is an honor for our students to participate in this event.
- Spring Concert:
  - Tuesday April 30<sup>th</sup> in the East Gym at 6:30 p.m.
  - Dress code is formal wear. Same as LGPE.
    - Young Men will wear black tuxedos, white button up shirts, with black bowtie and black shoes. Long sleeve black dress shirts will be accepted.
    - Young Ladies will wear length appropriate solid black dresses or pant suits with closed toed black shoes.
    - There will be 3 groups. Each class will perform four songs. The event will last approx. 2 hours. Please stay for the entirety of the concert and give the children your attention. They have worked very hard on this performance.
  - Leadership Camp:
    - Leadership team auditions will take place on May 6, 8, 9
    - Drum major interviews will be Tuesday 7<sup>th</sup>
    - Letter will go home to all the parents. Please be supportive of your children and the process. Not everyone that tries out will get a leadership position, but please be respectful of the children that do get leadership.
  - Percussion Camp:
    - May 6, 8, 9 from 3:30 to 4:30 pm
    - Camp starts later to allow the incoming freshmen time to get to the High School from the Middle School.
    - This is not try-outs; this is placement camp. Everyone attending percussion camp is a band member. Percussion camp gives the students the opportunity to show their skills and they will be placed on instruments that best meet those skills.
  - Color Guard Camp:
    - May 6, 8, 9, 10
  - Spring camp is to start playing music and getting excited about next year's show.
  - Sign up night will be a great time to have everything ready for the season.

## Band Booster Meeting Minutes May 2, 2024

1. President's welcome (Kasie)

-Congratulations on a fantastic year! - Welcomed new Board for 2024-2025 year: Jennifer B Pres, Alan B VP, Harlee B FR, Molly M Treasurer, Gloriela F Sec, Debbie W Vol, and Tanya C Assets.

Congratulations Mr. Hendricks and Wind Ensemble for receiving a Citation of Excellence from National Band Association

-May 6, 8, 9, 10- Color Guard Auditions with Color Guide Director: Nicole. Fitting for Guard included this week.

-May 6, 8, 9- Percussion Auditions

-May 13-16- 4:00-6:00- Spring Camp

-May 15- 6:30 -Spring Football Game

-May 16- Marching Band Sign-up- Parents meeting in Cafeteria at 6:30pm

-July 8-12, 15-19- Marching Band Camp

(\*Remember to schedule your sports physicals early so they are completed before this!)  
Starting a fund-raising committee: Interested parties can meet on Saturday 5/4 at 10am.

2. Vice-President (Leigh Jay) – Thanks you to all volunteers from this year.

3. Treasurer (Colleen)- Treasurer Report Bank Balance: Checking: \$141910.50, Savings \$76371.13 and Concession Checking \$199.76. \$5900 outstanding band fees. Collected \$206 at the spring concert for the RHHS Band Scholarship Fund.

4. Volunteer Coordinator (Debby)-

-Volunteer opportunities on the website for upcoming events through the end of the school year and summer. Old Towels are needed for donations to the band, used to dry stadium seats.

5. Fixed Assets (Tanya)

-Volunteer needs for uniforms and equipment: NA

6. Fundraising (Jennifer)

-Upcoming fundraising events: Savannah Banana tickets for July 18<sup>th</sup> will go on sell Sunday May 19<sup>th</sup> at 2:00pm. Use link to purchase. Do not post on social media. If posted on social media will lose the privilege of this fundraising opportunity. We have 700 tickets.

7. Secretary (Gloriela)- NA

8. Director's Report

-Band highlights: Thanks to board, parents, students, guard directors: Nicole and Laurie, Ethan- Student teaching from GSU.

-Upcoming events: Listed above.

\*Always check the band website for the calendar, itineraries, and the most current information:

[www.richmondhillhighschoolband.org](http://www.richmondhillhighschoolband.org)